

## Transcript – The Mark of the Beast

Shabbat shalom. I'm very glad to be here with you. For me, for all of us, it's a miracle to be here. We had some difficulties back in the embassies. Practically they didn't want to approve our visas. But all that time we were using it for to trust more in Yahweh, and all the time we were praying. So, I think it's His purpose for all of us to be here as one body congregated.

So, today we are going to talk about the mark of the beast and how close it is. Many things have been said about this. But one thing that I have been understanding throughout all my years of studying this is that **the mark of the beast represents disobeying of man against Yahweh Elohim**. So, the mark of the beast is going to separate the people. Today we are all in the world, but it will come a time where everybody will be separated into different groups: the one who has the mark of Yahweh, and the one who is going to accept the mark of the beast.

So, not a long time ago I was watching a video talking about a sheep pastor [a shepherd]. It was very interesting to see how he was working to separate all the sheep. He was using a kind of brush to paint them with red paint. And firstly, he was painting the one he wants to be separated. But once the separation was coming, he was at the main entrance, and the one he wants to be at the right side he was putting in a different place. And the rest that were not with that specific painting he was putting on the left side. And I think that will be the same way that Yahweh is going to do. He's going to put the good things in a different place, and He's going to put the bad things in a different place.

Let's read first in Revelation chapter 14, verse 9 and 10 ... Revelation chapter 14, verse 9.

**Revelation 14:9-10** *And a third cherub followed with them, saying in a great voice, If anyone worships the beast and its image, and receives a mark in his forehead, or in his hand, he also shall drink of the wine of the anger of YAHWEH having been mixed undiluted in the cup of His wrath. And he will be tormented by fire and brimstone before the holy cherubs and before the Lamb.*

So, this shows us that it's going to be a great suffering for the one that receives the mark of the beast, which is the wrath of Yahweh. But also, it shows us it's the way how we can identify, it's the way how the anti-Messiah is going to identify. But also, Yahweh has His personal seal towards His covenant people. So, in the verse 12 in the same chapter (14):

**Revelation 14:12** *Here is the patience of the sanctified ones; here are the ones keeping the commandments of YAHWEH, and the faith of Yahshua.*

In some Bibles it says patience; in some Bibles it says commendment. Taking this from the Greek, the word is **hupomone**. So, according to the Strong's number, it means *bearing the trials*. And whom are the ones who are (going to) be there? The ones keeping the commandments and the ones who are keeping the faith in Yahshua. So, it's talking about all the saints, the chosen ones of Yahweh.

In ancient Israel, also they were using some kind of marks. And in the same way, Yahweh used to separate the chosen ones. We are the firstborn's congregation. So, let's go to the book of Exodus chapter 13, verse 9 ... Exodus 13, verse 9.

**Exodus 13:9-10** *And it shall be for a sign to you on your hand, and a memorial between your eyes, so that the Torah of YAHWEH may be in your mouth. For with a strong hand YAHWEH brought you out from Egypt. And you shall keep this ordinance at its appointed time, from year to year.*

So, the Hebrew word for *sign* or *mark*, the word that was used right there was **oth** ... the Hebrew word **oth**. The word *hand* is **yad**. *Eyes* means **ayin** in Hebrew. So, Yahweh's showing us a mark. It's supposed to be in our hands, over our eyes, for the Word of Yahweh to come out of our mouth.

So, the enemy is copying what Yahweh is doing. As I was saying, **the mark of the beast is disobeying the commandments of Yahweh. It's rejecting the faith of Yahshua**. The book of Revelation also says that the ones who receive the mark are going to be under the seven plagues. Let's read the book of Revelation 15 ... Revelation 15, verse 1.

**Revelation 15:1-2** *And I saw another sign in Heaven, great and marvelous: seven cherubs having the last seven plagues, because the anger of YAHWEH was completed in them. And I saw, as a sea of glass having been mixed with fire. And the ones overcoming the beast, and its image, and its mark, of the number of its name, were standing on the glassy sea, having harps of Elohim.*

**Revelation 15:3-5** *And they sing the song of Moses the servant of Elohim, and the song of the Lamb, saying, Great and marvelous are Your works, YAHWEH Elohim Almighty, righteous and true are Your ways, King of the saints. Who will not fear You, O YAHWEH, and glorify Your name? For You only are holy. For all the nations will come and will worship before You, because Your righteousness has been revealed. And after these things I saw; and behold, the sanctuary of the tabernacle of the testimony in Heaven was opened!*

So, he was reading from verse 1 all the way down up to verse 5. So, it's grateful to be praising Yahweh throughout the book of Psalms, throughout all our singing and songs, but also in Scripture is showing us another sign, another mark. Let's read Exodus chapter 31, verse 13.

**Exodus 31:13-14** *And you speak to the sons of Israel, charging them, only My Sabbaths you shall keep; for it is a sign between Me and you for your generations; to know that I am YAHWEH your sanctifier. And you shall keep the Sabbath, for it is holy for you; the profaners of it shall surely be executed; for everyone doing work in it, that soul shall be cut off from the midst of his people.*

**Exodus 31:15-17a** *Work may be done six days, and on the seventh day is a Sabbath of rest, holy to YAHWEH; everyone doing work on the Sabbath day surely shall be put to death. And the sons of Israel shall guard the Sabbath, to observe and do the Sabbath for their generations; it is a never ending covenant. It is a sign forever between Me and the sons of Israel;*

So, he was reading from chapter 31, from verse 13 all the way down up to 17. So, right there, we have right there Shabbat day is a sign of the covenant also. It's a mark for the sons of Yahweh, and also it's a forever-lasting sign. In verse 13, you shall keep the Shabbat day. Some other translations translate this as a Shabbaton, so it means the feast. All seven Feasts are in Leviticus 23. Today we are celebrating one of the Feasts. We are in the Sukkot feast. So, that is another mark/sign of Yahweh on His people. So, let's read the book of Ezekiel chapter 20 ... Ezekiel chapter 20, verse 12.

**Ezekiel 20:12** *And I also gave them My Shabbats to be a sign between Me and them, that they might know that I am YAHWEH who sets them apart.*

So, Yahweh sanctified us. He is setting us apart in this very day because we are here celebrating Him instead of being in the world. So, that's why Yahweh says print these Words of Mine in your heart, tie it in your hands. They

will be a sign in your forehead. If we remember in the Old Testament, the priests, he was using a kind of tiara in his forehead. It says kadosh kadoshim. And also, they have a sign in their hands.

I was watching a video. It was a very interesting video about all the scientist discoveries that man is doing right now. All these men are saying that in our DNA is the sign of Yahweh, and also it says Yahweh—yod, heh, vav, heh. But also, there were other men who were following this discovery. They also not only discovered that not only the name (Yahweh) was in the DNA of a man, but also it says “set apart for Yahweh.” Another scripture, Ezekiel chapter 9, verse 4 ... Ezekiel chapter 9, verse 4 ... chapter 9, verse 4.

**Ezekiel 9:4** *And YAHWEH said to him, Pass through in the midst of the city, in the midst of Jerusalem, and imprint a mark on the foreheads of the men who are groaning and are mourning over all the abominations that are done in her midst.*

So, Yahweh is imprinting a mark on the forehead of men, but He is not doing that in whatever men, it's special men. So, He's talking about the one who is groaning and mourning because of all the abominations that have been done in the world. So, Yahweh's mark identifies the ones who are groaning and mourning for the sins. These are the same who are obeying the commandments of Yahweh. So, let's read two more scriptures. Song of Solomon chapter 8, verse 6 ... Song of Solomon chapter 8, verse 6.

**Song of Solomon 8:6** *Set me as a seal on Your heart, as a seal on Your arm. For love is as strong as death; jealousy is cruel as Sheol; its flames are flames of fire, a flame of Yah.*

So, right here in Song of Solomon is the Bridegroom talking about the bride. It's Yahshua talking to the congregation. Basically, He's saying put a seal on your heart. Set Me as a sign on your arm. Because great is My love, more than death. Imprint these Words of Mine in your heart. Tie it in your hands. And that will be a sign in your forehead. Let's read Deuteronomy chapter 11 ... So, this is Deuteronomy chapter 11, verse 18.

**Deuteronomy 11:18** *And you shall lay these Words up in your hearts, and in your souls, and you shall bind them for a sign on your hand. And they shall be for frontlets between your eyes.*

When we were reading in the book of Song of Solomon chapter 8, verse 6 ... So, let's go back there and let's read verse 5 in the same chapter.

**Song of Solomon 8:5a** *Who is this that comes up from the wilderness, leaning on her Beloved?*

So, *who is that that comes up from the wilderness, ...* And today we are in the wilderness ... *leaning on her Beloved?* It's the congregation who is in the wilderness.

So, one more thing I would like to mention before I finish. I would like to mention that this is not a sermonette for you to be afraid. Instead, you need to have hope. So, somebody was asking me about, “What are you going to talk about?” I was telling them, “About the mark of the beast.” And some others were afraid, “No! We're talking about the mark of the beast.” So, that is something profound. So, **the reality is if there is a mark of the beast, there is also a mark of Yahweh over all the chosen ones.**

So, we need to be worrying to have the mark of Yahweh, not because of the mark of the beast. With all these technological advances, we know that the mark of the beast is already operating in the world. Not too long ago, there was a conversation, they were talking about peace for the future. And among their agenda, they were talking about to have a kind of recognition system, one world coin.

And there is one country who is using it right now. So, that country is Turkey. So, Turkey, they already have an identification system. For them to be able to buy in the market they are using the microchips. And the cashier over there, they have all the data with microchip. So, the mark of the beast is already operating in the world. And among the UN agenda around 2030-2045 everybody will use it. So, interesting enough, they said it will be voluntary.

Shabbat shalom. Thank you very much.